

**OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
Northern District of California**

DOCUMENT LOCATOR

Case Number: [18-cv-01431-JSW](#)_____

Date Filed: 10/24/2022_____

Document: _____

☐ Reporter's Transcript: _____

☒ Trial Exhibits: one flash drive _____

☐ Lodged Documents: _____

☐ Sealed Documents: _____

☐ Declaration(s): _____

☐ Other: _____

Location:

☐ Expando File (Next to Case File)

☐ Overflow Shelf: _____

☒ Vault D-5

☐ Other: _____

Document Number: #280_____